



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6407

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/544,124	08/07/2006	604	3761	T4342-14264US01
<b>APPLICANTS</b> Jeffrey H. Burbank, Boxford, MA; James M. Brugger, Newburyport, MA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/00921 01/14/2004 <b>** FOREIGN APPLICATIONS *****</b> /LRD/ 29 October 2009 UNITED STATES OF AMERICA 60440176 01/15/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 11/06/2006				
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Met after Allowance Verified and /LESLIE R DEAK/ Acknowledged Examiner's signature Initials				
STATE OR COUNTRY		SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
MA		27	34 12	8 3
<b>ADDRESS</b> MILES & STOCKBRIDGE PC 1751 PINNACLE DRIVE SUITE 500 MCLEAN, VA 22102-3833 UNITED STATES				
<b>TITLE</b> Waste balancing for extracorporeal blood treatment systems				
<b>FILING FEE RECEIVED</b> 1365	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees (Filing)	
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)	
			<input type="checkbox"/> 1.18 Fees (Issue)	
			<input type="checkbox"/> Other _____	
		<input type="checkbox"/> Credit		